

RECEIVED
CENTRAL FAX CENTER

JUL 29 2005

WORKMAN | NYDEGGER

A PROFESSIONAL CORPORATION
ATTORNEYS AND COUNSELORS
1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111
PHONE: (801) 533-9800
FAX: (801) 328-1707

Facsimile Cover Page

To: Central Fax No. -- UNITED STATES PATENT AND TRADEMARK OFFICE
Fax No.: (571) 273-8300
No. of Pages: 20 (incl. this page)
From: Michael M. Ballard, Esq. - WORKMAN | NYDEGGER
Date: July 29, 2005
Our File: 14591.10

CONFIDENTIAL

PLEASE SEE ATTACHED.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

IF YOU DO NOT RECEIVE ALL THE PAGES, PLEASE CALL (801) 533-9800 AS SOON AS POSSIBLE.

JUL 29 2005

VIA FACSIMILE

PATENT APPLICATION
Docket No. 14591.10

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
 Hicks et al.)
)
 Serial No.: 09/931,392) Art Unit
) 3677
 Filed: August 16, 2001)
)
 Conf. No.: 1575)
)
 For: BUCKLE LANDYARD CONNECTOR AND SYSTEM)
)
 Examiner: Jack W. Lavinder)
)
 Customer No.: 022913)

CERTIFICATE OF FACSIMILE TRANSMISSION

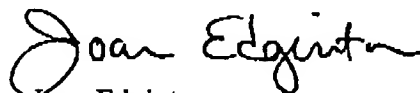
Via Facsimile (571) 273-8300
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

I hereby certify that this Amendment "G" and Response is being transmitted via facsimile at facsimile number (571) 273-8300 to the U.S. Patent and Trademark Office on the date shown below.

Dated this 29th day of July 2005.

Respectfully submitted,



Joan Edginton
Assistant to Michael M. Ballard
Customer No. 022913
Telephone No. (801) 533-9800
mballard@wnlaw.com

MMB:jbc
W:\14591\10\UBE0000005837V001.doc

Transmitted: Certificate of Facsimile Transmission (1 page)
Transmittal Letter for Amendment "G" and Response (2 pages)
Amendment "G" and Response (15 pages)
Form PTO-2038 in the amount of \$300.00 for additional claims

JUL 29 2005

WORKMAN | NYDEGGER

INTELLECTUAL PROPERTY ATTORNEYS

1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLER
SALT LAKE CITY, UTAH 84111
TELEPHONE: (801) 533-9800
FAX: (801) 328-1707
WEBSITE: HTTP://WWW.WNLAW.COM

VIA FACSIMILE

PATENT APPLICATION
Docket No. 14591.10

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Hicks et al.

Serial No.:

09/931,392

Filed:

August 16, 2001

Conf. No.:

1575

For:

BUCKLE LANDYARD CONNECTOR AND SYSTEM)

Examiner:

Jack W. Lavinder

Customer No.:

022913

R. PARISH FREEMAN, JR.
PETER F. MALEN, JR.
L. RYAN STARS, PH.D.
WILLIAM R. RUTHER
ERIC M. KAMETANI
ROBERT E. AYCOCK
JENN C. JENKINS
MICHAEL B. DODD
KEVIN W. STINGER
WILLIAM J. ALLIAY
RYAN D. BONDEN
SARA D. JONES
TODD KILLER
JANNA L. JENSEN
MATTHEW D. LUDWIG
J. LAYAN OLIPHANT
MICHAEL J. FROSTHAM
JOSEPH L. KRUPA
BRETT A. HANSEN
BRETT L. JOHNSON
MATTHEW A. DARLOW
WILLIAM C. ROSSITER
ANDREW S. HANSEN
CHAD E. NYDEGGER
JONATHAN G. DIA
CHRISTOPHER E. DICKI
RYAN N. FARR
JAMES B. HELSTIE
KIRK R. HARRIS
KEITH SCHNEIDER
MICHAEL M. BALTARD
DAVID A. JONES
SHANE K. JENSEN
JONATHAN M. BENNETT, PH.D.Via Facsimile (571) 273-8300
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450TRANSMITTAL FOR AMENDMENT "G" AND RESPONSE

Sir:

Transmitted herewith is an Amendment "G" and Response for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

Letter to the Official Draftsperson;

Set of () sheets of drawings containing Figures including the proposed amendments therein; and

___ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.

___ To render the transmitted Amendment "___" timely filed enclosed are the following:

___ Petition for a _____-Month Extension of Time; and

___ Check No. _____ in the amount of \$ _____ to cover the fee for the extension of time.

___ A Certificate of Deposit Under 37 C.F.R. § 1.8.

___ No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE	RATE	ADD'L FEE
TOTAL	21 MINUS 23	0	X		X	
INDEPENDENT	7 MINUS 4	3	X	300.00	X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL	300.00	TOTAL	

X Form PTO-2030 in the amount of \$300.00 is enclosed to cover the additional claim fee.

___ Please charge my Deposit Account No. 23-3178 in the amount of _____.

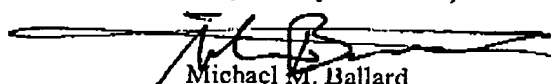
X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

Dated this 29 day of July 2005.

Respectfully submitted,


 Michael M. Ballard
 Registration No. 54,978
 Attorney for Applicants
 Customer No. 022913
 Telephone No. (801) 533-9800
 mballard@wvnlaw.com

MM13:jbc
 W:\1459\1\10\UDE0000005914V001.doc

RECEIVED
CENTRAL FAX CENTER

VIA FACSIMILE

JUL 29 2005
PATENT APPLICATION
Docket No. 14591.10

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
	Hicks et al.)
Serial No.:	09/931,392) Art Unit
Filed:	August 16, 2001) 3677
Conf. No.:	1575)
For:	BUCKLE LANDYARD CONNECTOR AND SYSTEM)
Examiner:	Jack W. Lavinder)
Customer No.:	022913)

AMENDMENT "G" AND RESPONSE

VIA FACSIMILE (571) 273-8300

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of June 15, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 15 of this paper.

08/01/2005 HBINAS 00000014 09931392

01 FC:2201

300.00 0P